

**STATE OF ALABAMA
ETHICS COMMISSION**

RSA UNION BUILDING
100 NORTH UNION STREET, SUITE 104
MONTGOMERY, ALABAMA 36104

MAILING ADDRESS
P. O. BOX 4840
MONTGOMERY, ALABAMA 36103-4840

PHONE: (334) 242-2997
FAX: (334) 242-0248

COMPLAINT

I. **Complainant's Name** : FRANK DILLMAN
(Person making complaint)
Address : 2273 COUNTY ROAD 54 WEST
City/County/State/Zip : NOTASULGA, MACON CNTY, AL 36866-3379
Home Phone : (cp) 334-740-4217
Place of Employment : Retired
Employer's Address : N/A
City/County/State/Zip : N/A
Work Phone : N/A

NOTE: PLEASE LIST ONLY ONE (1) RESPONDENT PER COMPLAINT FORM.
PLEASE USE A NEW FORM FOR EACH ADDITIONAL RESPONDENT.

II. **Respondent's Name and Title/Position Held** : MACON COUNTY CHAIRMAN LOUIS MAXWELL
(Person against whom complaint is made)
Address : 101 E. ROSA PARKS AVE, ROOM 105
City/County/State/Zip : TUSKEGEE, MACON CNTY, AL 36083-1735
work Home Phone : 334-727-5120, 4
Place of Employment : AS ABOVE
Date of Occurrence : 30 NOV 2012 - 28 JUN 2015

III. Statement of Facts:

State in your own words the *detailed* facts and the actions of the person named in paragraph II which prompted you to make this complaint. The brief space provided below is not intended to limit your statement of facts. Please feel free to attach additional sheets if necessary. Include relevant dates and time and the names and addresses of other persons whom you believe to have knowledge of the facts.

QUESTIONABLE USE of GOV'T GAS CREDIT CARD -
AS DEMONSTRATED by WHAT APPEARS TO EXCESSIVE
USE of GASOLINE, USE of COUNTY VEHICLE & EQUIPMENT.
BECAUSE of VOLUME of DOCUMENTATION, MY COMPLAINT
AND SUPPORTING DOCS WILL BE EMAILED TO THE
COMMISSION.

Section 36-25-4(c) states: "Prior to commencing any investigation, the Commission shall: (1) receive a written complaint which sets forth in detail the specific charges against a respondent, and the factual allegations which support such charges."

"The complaint may only be filed by a person who has or persons who have credible and verifiable information supporting the allegations contained in the complaint."

IV. I understand that by initiating this complaint I have started proceedings of a legal nature. I further understand that such proceedings could include criminal prosecution which could require my testimony before a grand jury and/or during trial. It is my intention to fully cooperate with the staff of the Alabama Ethics Commission in the investigation of this matter. I agree to testify, if needed, before the Alabama Ethics Commission and/or any other judicial body necessary to resolve this case. I understand that my failure to fully cooperate in this investigation could result in dismissal of this complaint.

I understand that my name and the other personal information on this form will not be released by anyone at the Alabama Ethics Commission. I am aware, however, that at the appropriate time this information may be available to the respondent and/or his/her attorney.

I hereby swear or affirm that the information on this form is true and correct to the best of my knowledge.

Complainant's Signature [Signature] Date 19 Jan 2016
Notary's Signature [Signature] Date 1/19/16

Notary Seal

Date Notary Commission Expires

