



THE STATE OF ALABAMA

## **Macon County Commission**

101 E Rosa Parks Avenue, Suite 106, Tuskegee, Alabama 36083  
(334) 724-2555 • Fax: (334) 724-2543



**Governing Body of Macon County**

**Louis Maxwell, Chairman**

**Commissioner Miles D. Robinson**

**District 1**

**Commissioner Edward Huffman**

**District 2**

**Commissioner Andrew D. Thompson, Jr.**

**District 3**

**Commissioner Robert M. Berry**

**District 4**

September 11, 2019

Frank Dillman's Request for Information:

Per the request to your letter dated **August 12, 2019**.

- The following response will be **(18) pages**.
- The amount \$1.00 per page which comes to **\$18.00**.

Per the request to your letter dated **September 9, 2019**.

- Re: ACCA invoices.
- The following response will be **(1) page**.
- The amount \$1.00 per page which comes to **\$1.00**.

You will receive these documents electronically per your request upon receipt of the amount totaling **\$19.00**.

Thank you.

Louis Maxwell, Chairman  
Macon County Commission

Note: The budget information is not available at this time.