



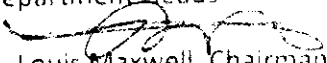
THE STATE OF ALABAMA  
**Macon County Commission**

Macon County Courthouse  
Tuskegee, Alabama 36083  
Cell: (334) 339-1832 • Fax: (334) 724-2555



Governing Body of Macon County  
Louis Maxwell  
Chairman  
Commissioner Miles D. Robinson  
District 1  
Commissioner Edward Huffman  
District 2  
Commissioner Andrew D. Thompson, Jr.  
District 3  
Commissioner Robert M. Berry  
District 4

To: Department Heads

From:  Louis Maxwell, Chairman

Re: 2017-18 Fiscal Budget

Date: September 12, 2017

Attached is your budget from last fiscal year, I am requesting each department to recommend at least a 20% cut for next fiscal year if at all possible. This is due to the extreme financial condition that the County finds itself. I am hopeful that our financial situation improves, thereby allowing us the opportunity to revisit our budget. In the meantime, I need your help as it related to your department. At this point I cannot recommend any salary adjustments, Christmas bonuses or any cross the board raises at this time. Any vacancy that you have and can help by not filling unless it is an emergency will be greatly appreciated, even if you can delay filling will help.

Ms. Susan Thomas will be scheduling meeting with you to go through your budget in our effort to present a budget to the Commission for approval by to October 1, 2017. If you have questions, or desire additional information, please get in touch with me, at (334) 339-1832 – Cell, (334) 724-2555 – Office or Email: [loumaxlou@yahoo.com](mailto:loumaxlou@yahoo.com) Thanks!

Cc: Ms. Susan B. Thomas, Administrator/Fiscal Officer